# Creativity

And let us consider how we may spur one another on toward love and good deeds.

Hebrews 10:24

# **Family Book**

# my name is SANGOEL

Clues:

**History** 

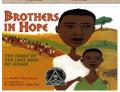
Why is it so important to Sangoel that people know his name and get it right?

**Questions** 

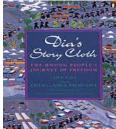
What does God say about refugees?

**Bibliography** 







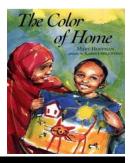




For More Information...

WorldRelief.org

Beautiful Things (Gungor)



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Illustrator:

Catherine Stock

Vocabulary:

Refugee:

2nd Sudanese Civil War

1983-2005:

"Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind. But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy."

Isaiah 65:17-18

# Saul in Damascus

Acts 9:19b-25

Saul spent several days with the disciples in Damascus. At once he began to preach in the synagogues that Jesus is the Son of God. All those who heard him were astonished and asked, "Isn't he the man who raised havoc in Jerusalem among those who call on this name? And hasn't he come here to take them as prisoners to the chief priests?" Yet Saul grew more and more powerful and baffled the Jews living in Damascus by proving that Jesus is the Christ.

After many days had gone by the Jews conspired to kill him, but Saul learned of their plan. Day and night they kept close watch on the city gates in order to kill him. But his followers took him by night and lowered him in a basket through an opening in the wall.

When a foreigner resides among you in your land, do not mistreat them. The foreigner residing among you must be treated as your native-born. Love them as yourself, for you were foreigners in Egypt.

-Leviticus 19:33-34

When you reap the harvest of your land, do not reap to the very edges of your field or gather the gleanings of your harvest. Do not go over your vineyard a second time or pick up the grapes that have fallen. Leave them for the poor and the foreigner.

-Leviticus 19:9-10

He defends the cause of the fatherless and the widow, and loves the foreigner residing among you, giving them food and clothing. And you are to love those who are foreigners, for you yourselves were foreigners in Egypt.

-Deuteronomy 10:18-19

## **CHALLENGE QUESTIONS**

"There, Mama, look!' he shouted. 'Our name!' He spoke in Dinka, the language of his ancestors, and pointed across the huge room.

Sangoel was only eight, but he was the man of the family. He grabbed Mama's hand and pulled her and Lili through the crowd. He stopped in front of the woman who held the sign.

> She smiled at Sangoel. 'You must be...' She frowned and looked at a paper in her hand... 'San-go-el.'

Sangoel shook his head and kept his eyes on the floor. 'My name is Sangoel,' he said softly in the simple English he had learned in the camp."

How would you describe the way Sangoel may have felt at this point?

"... What's the matter?' Mama asked.

'In America I have lost my name.'

Mama sighed. Her eyes were sad. 'America is our home now. Perhaps you need an American name."

Do you think Sangoel appreciated this suggestion? Why or why not?

Character Core